The Elicite

THE ELICITATION OF LIFE.

First dialogue: Understand whoever will want to.

-I have so many questions to ask.

–Put only one and I will answer a thousand of them in one sentence, by Faith in Christ...

–Because the profound thinking that inhabits what I say is more important than the words I pronounce and myself.

-How can this happen?

–From each of my speeches flow several answers: Because truth is contained in every word that expresses just spirit.

–Essentially, if we think well beyond what we are in these days; but rather about what we will be at the end of times...

-My main question is: Who is God?

–I'm revealing it: God is above all the Soul of the grand Life, as of the whole of lives, the high, absolute and universal SOUL, which conceives, shapes, then multiplies bodies...

–He is also the very Great Spirit of Life: because spirit comes from the soul.

–He is the flame that shines in each of us, in all lives, setting a little more of our Universe on fire every day with his 'Will to Be', and that He will do so to infinity.

-And in relation to Him, who are we?

–We incarnate Him within our own bodies and minds, in our mere souls, by consuming ourselves to his eternal glory (since the beginning of the grand Life).

–He is our ultimate promise, the future of the whole of humanity in its expectancy, well beyond all living species.

–I'm saying it: God is already and will become the extreme realization of our species endlessly in the accomplishment of the absolute ideal of humanity.

-What does that mean?

–That we are from Him and that we create Him the uncreated God, at every instant of every day, all along our existences; as well as we rise up from his own essence...

–And if God is the uncreated, that's why He is of all eternity, existing even outside Life, given that He has created us from his own creation.

-What does that imply about us?

–Ultimately, He is what we all want to be in all might, in what we are of our essential, celestial and heavenly predestination.

–He is what we have always wanted to become from the beginning and what we will certainly be at the end, since we were already at our origins...

-At the end of what?

–At the end, when the commencement of our new eternity will begin, since all our beings will be achieved.

–The Apocalypse will be the revelation, the Advent of our Divinity.

–The great Revelation: because from the end of the world, it will happen the coming of the God of humanity.

–And when They will be, He and She will go to the conquest of the Universe, their infinite Kingdom, the same as we went to conquer the world...

-Tell me more about who He really is.

–I can say about God that: He is of the sea and land where the ceaseless battles of Life are fought, but He comes before all from the Sky of Heaven, which is so much closer to us as so far...

–Thus, He was born innate in his Will to be the Being that He already was.

–To give an image: God is resplendent like our Sun in the sky, and we would all be the rays of light of the instant that exhale from Him by magnifying Him seven billion times until today.

-Isn't God Himself a living creature?

–God is of all creatures and exists, has existed in all existences since the beginning.

–However, we must not confuse God the Father with God's Sons and Daughters, who will come...

-And where is God?

–He is in all places: He is here and elsewhere, He is everywhere.

–He is inevitably of all times: He is from yesterday, He is today and He will be tomorrow.

–I'm repeating it: He is of all lives!

–He is in them, of this one, of that other one: of others as He is from all of us.

-And where is this going to take us?

–In fact, we are going where He stands, where the evidence of our beings leads us.

–He was there, where we had never been before: so He is over there, where we are going.

–He is still here, where we are and He will therefore always be there, where we will go to...

–Except that He is not waiting for us, for it's us who are waiting for Him ; the same as He will not come, seeing that it's us who will go toward Him at the end.

-We shall go until we reach his Kingdom, that's it!

–His Kingdom is already there: It ascends from our own existence, especially if it is of beneficent goodness for the brightness of all of us.

–For lives are only blessed moments, which will engender to the infinite the soaring of the Very High in the skies of eternity...

-In fact, what does God want?

–He simply wants what we would want on the uppermost of us: because we can and we want to will what He wants!

-What does it mean: What He wants?

–Seeing that He is all the Will of Life: nothing comes, if He does not want it; and nothing goes, if He doesn't want it.

–That plants grow, that's his will.

–That animals live, that's still his will.

–Finally, what men and women want together, it's Him who wants it as well.

–Then what He wants, it's the whole of humanity that will want it...

–Definitely, the Will of God first expresses Itself through all the willingness of living beings.

-All right, but what does He want, Him?

–He wants above all: the Life!

–The Life that will henceforth mean: 'Live Infinite From Eternal'.

–Consequently, the need to live and the will of God are the same in us.

–So, what makes us live is the life's expectation of being a God one day, for ourselves and by Himself.

–Nevertheless, essentially, absolutely and even universally, God wants us to love.

–Loving all this and all these people that we can love will convey us to Him, because it's the only way on which Life progresses ceaselessly.

–For his Will is Love that fertilizes the world with lives that swarm...

–Love is none other than the divine passion: let us love each other as He Loves us throughout our lives.

-And what does God do?

–God Is, the Magister of the principles of Life, because He is the intelligence that gives It a sense, masters It and elevates It, by governing its existential systems with all his providence.

–He is our Creator, as we are the creatures who develop themselves in Himself...

–Thus, He does what we do by living from the Life of all that exists: He grows by prospering with all the lives of the beings that live from Him and for Him.

–The Soul of God explores this way all the ways of lives (until the most powerful) in willing to find the most justifying, edifying and enlightened for his eternal glory up to the highest of dimensions of the grand Life...

-What do these sentences mean?

–That God is in us, as we are all in Him: He is in the living world in the same manner as we are in our own bodies.

–And that we are pieces of his flesh and shares of his Mind, given that He is our supreme Soul as He is of all living beings...

–This is how we erect to Him the Existence of our own lives, and that He arises to be who He is for all eternity.

-What does God say?

–He says exactly what we feel in the depths of our consciousness or unconsciousness: Be who you are and do what you want, however, do it justly, fairly and excellently.

-And does He forgive?

–He has nothing to forgive; everything is already forgiven even before it's committed, if we are innocent of our soul.

–Every action that is done must be done, and it's because it will have been necessary to be done, so that we can achieve it by expiating or glorifying it.

–And expiation as well as glorification are the surest ways to our own enlightenment and edification.

-Then, does God send us to some events or trials?

–He wants us to be confronted, that we brave and resist evil, so we become stronger, greater, fairer, more just.

–An ill-fated or tragic event is happening; we have to face it for our grace and the glory of God.

-What I would also like to know is: How can we serve God?

–Precisely, by accomplishing what we have come to realize at the end of our passion, in joy, with hope until contemplation.

–Above all, by overcoming sorrow, forgetting despair, and finally by abolishing death.

–Then let us accomplish ourselves with abnegation and self-sacrifice if we have to, by advancing towards Life until the resurrection that will be eternal.

-Do we have to be submissive to God?

–We are submitted only to the weaknesses of our humanity: God does not impose on us any submission, but He takes us to deliverance...

–Since we are from Him, how could it be otherwise that He gives us all the unlimited latitude of life?

-I still have essential questions: Why did God create the world as it is?

–He did not create the world all at once, like this or else: it has been originated, founded, and built up of itself and by Himself to be what it can and also then must Be.

–That's only because He willed it!

–And the Will of God is the power that generates in the Universe where we live beyond even all that exists.

–So much so that the fire of the sun, the water of the sea and the soil of the earth mixed, fused together to procreate Life...

-This is what made Life appears.

–It's the Soul of God who inflamed matter, and since the beginning of our worlds, It has been the divine conflagration that consumes all bodies...

–It consumes them, by transforming them, magnifying them, just to have enough power to bring them to the evolution of the incarnated God.

-And why all this: all these creatures so different, all these evolutions?

–So that the Great Spirit can experiment and find the sublime way of perpetual excellence beyond our ephemeral instants.

–And that the Being can become in incarnation precisely what He is, at the most perfect foundation of his magnificent Soul.

- Then, in consequence, why is the world what it is, so imperfect?

–It cannot be perfect for being able to change and evolve at every instant; then it's up to us to make the world accede to the amplitude of perfection...

-Now, why does God not show Him directly?

–If God appeared manifestly, would we be free to fulfill ourselves through the diversity and profusion of the development of all our lives?

–Could we stay alive with the indigence of not being and not living up to the very truthfulness?

–We would be so afraid of ourselves that we would commit suicide to almost all our destinies...

–In spite of that, I'm saying it: He is here, just in front of us!

–In this way God animates the body of Life and of the world, where He lives first and foremost in all beings as well as within us...

–Nonetheless, we prefer to refuse to believe: all the glorious efforts in the walking of lives that are demanded from us, their difficulties, even their sacrifices, and perhaps the greatness of our own destiny frighten us.

–And more, every time we try to demonstrate that there are no miracles; whereas they are right there in front of us every instant: because Life is miraculous in Itself.

-I also wonder: Why is space infinite?

–Seeing that we are moving towards the dimension of the Eternal to exist there, as a result we will have infinity to evolve, and we will be over there the Gods of Life.

-Besides, what is infinity?

–What has had no beginning and will have no end...

-And why all those stars in space?

–We see them wherever we are lost in the night, so that we know that the light of the sky is the objective of our unlimited destiny.

-And also reveal to us eternity!

– That's what has ever been, what the instant is now and will be forever.

-All things considered, how can we understand your message?

–In fact, we just have to want to see a wider reality...

-I can't believe all that you've told me.

–You don't hear me, you do not understand: you only listen to me to judge with your mind and me, I only address myself to souls!

Second dialogue: To know what is Just.

-What is the greatest truth?

–Each one must first look for what he or she believes to be the truth in the clairvoyance of their soul and this one will be the greatest for every one of them.

-That does not seem simple to me...

–Your truth is what you imagine it would be; but if you wish for an elementary truth: What is true is what it is!

-And what was said by the prophets, is it the truth?

–Yes, but it's by imagining what the marvel will be that we shall manage to understand why they told us to accomplish it.

–What are to be retained are not only the speeches of the prophets, but the spirit that upholds them...

–And for me, the most important of all is Jesus Christ, because He is the "Word of God".

-Is He God Himself?

–Jesus is before all the Son of God in Soul and by the Holy Spirit that He carries in Him.

-I'm going to ask a strange question: Is God a man or a woman?

–I'm asking you: A woman or a man alone, can they naturally have children?

–Then, He is of both in one movement of union, and this movement is the one of the Universe in which we are all united to God.

–From today on, the word 'Universe' also means: United ways to God!

-And what is the role of God?

–I'm saying it again: He is to become what He has to Be...

-What does this sentence mean to say?

–That God created us in his image by his Soul: He has made his sacred children of us and that's why some among us will be sanctified.

-Our souls, what is the divine Soul?

–The Soul is what animates all flesh, even from seed, and this for each existence.

–Souls unite all of us, since there's only one Soul shared out in every one of us: It is the breathing of God that blows into all lives...

–So, they are like flames that join together in the Fire of living matter that sets the whole planet ablaze.

-I find it hard to figure out what our own soul becomes individually.

–Our soul is part of the Soul and can get a little of its splendor from Deity.

-Would we be immortal for that?

–The death of bodies is not the end; it is the achievement of a beginning, which leads to a renewal that is going to go to the advent.

–It will have been the immutable cycle of Existence which is eternal, where the elected souls will be united in the almighty Willpower of God: since then, we shall have become the Gods of Life.

-And I also have difficulty understanding: Where does Life come from?

–If we ask a sane person: what is he or she going to answer?

-I think that he or she will say: From nature.

–So, nature is in itself quite naturally created and inhabited by God as our soul is inside us.

–Then we can say that: It's God our Father who has inseminated Life by our Mother Nature...

-What I don't manage to understand either: this is the sense of Life.

–I'm telling you that: The sense of Life is to go to God.

–I'm adding: That It is the winding wayfaring that engenders the incarnation of the body of the Spirit.

-So then, what's the Life?

–The Life is a sacred Fire that already exists before it lights by its latency.

–And we come all of us from the same Spark; then we burn up for It, we consume ourselves of that fire, for its shine, which does not cease from its spreading ablaze, since the Fire never dies.

–That flame that is extinguished somewhere when one of us is consumed, rekindles elsewhere, and that's always the same celestial Fire, which is everlastingly eternal...

–And more, when two flames meet each other, they become only one fire.

–Above all, Life will have been a long march, before its perfect perfection, which will be at last accomplished by the destiny of the Supreme Being.

–As when the animal one day became the human: Life will have served the edification of the Kingdom where the eternal Being will do that we are going to become Gods or Goddesses.

–So I am foretelling you: Our transcendence is God!

-This Kingdom, how can we build it?

–To establish the Kingdom of God, there's only one will to undertake: to realize each of our wishes and vows, to make all our hopes happen, to accomplish the whole of our dreams...

–This is how we will arrive at it, even if it takes centuries and centuries and millennia for us.

-And for what reason does this have to last all that time?

–This will not have lasted all that time; it is going to last one instant, the only instant of eternity.

-I do not understand: All the centuries and millennia that have already passed...

–There will have been and there is in reality only the instant: this one of eternity.

–It is not time that passes, but it's merely us who pass: beings, things, events...

-That's incredible; how can it be?

–Do realize what is right: Beings, things, even planets were born, live, then die, and those facts represent courses, some events, some advances, some passages...

–However, those facts are accomplished only in the unique and eternal moment of existing.

–Our temporal time is just the space of one instant, eternally present: the past no longer exists and the future not yet.

–In fact: only the present exists!

-I still have other questions, so many questions, such as: Shall we reach Heaven?

–To reach paradise is to find peace through the satisfaction and consecration of being accomplished in the mission of one's existence.

–Except that for the Elects of God will only stay infinity (because the end would be the hell of nothingness), and there will be our better world.

-If I asked, who is God; I would also ask, who is the devil?

–The devil himself is not: he is no more than the spirit of evil.

–In other words: The vital Force that is in us, draws us sometimes to the worst when It's expressed by minds in distress or roaming who are not yet awakened or guided...

–For it's not enough to have that Force in oneself; it needs above all to espouse the Spirit of its saintliness.

–God is much more than the universal Force, if He is also the Will and even the Intelligence that directs it: He is all in all the effective and total consciousness of it.

-Us, what are we?

–We are bodies of terrestrial matter and liquid, inhabited by the heavenly Fire, while we were brought into being and inspired by the intentions of God.

–And we are not separate from Him, but united by our soul with what He Is.

-And what is our role?

–To be loving and beloved creatures of the Creator who has created us to love everything or being that we can love.

–This until that He would and will be all-powerful with our love.

–Him, who has existed from ever offered us existence, so that He may be inside us as we are in our own bones, in our own flesh, in our thoughts...

–And that we grow and we edify ourselves for Him, justly by following the way of the Just...

–By searching and ensuring that freedom, equity and above all goodness prosper so that life succeeds in the face of each adversity.

–Moreover, there must be the accomplishment of good and evil for edification to simply take place.

-And you, who are you?

–I am the one who has come to tell you: tell the Truth that is inside them!

–For if every human asks oneself in their inner feelings, they will find their own truth coming to them from God.

–Me, I indicate the way to open access to the other World that we do not find: quite simply because ours is already inside the other World.

-How do I know if you are telling the truth?

–If I do tell the truth, it will be accepted as such by everybody; if not, it will not be.

-In spite of this, if some people refuse and invoke science against belief.

–I'm telling them: They have the right and it's even a duty, for by appealing to logic, they work for the Divine, sometimes despite them, because God is both passion and reason.

–At last, the day when both will unite in the same promise, in the same accord, in the same certainty; they will have found the way of the great Truth.

-And why are there so frequently several truths?

–There are not several, but only one that we generally don't know how to apprehend cause of its complexity, of its subjectivity, for we perceive it from such different perspectives and with our prejudices.

–And the greatest richness of the free being is to complete the unification of the senses of all the Truth.

-Why do we always want to be right and to possess truth?

–It should be known: We all carry within us the Word of God that a few among us announce in so far as prophets, because they want it and they have to.

–And if each one wants to impose his or her own advice, it's because he or she feels like a keeper of parts of this Word that they want to merge with themselves.

–Like this, we easily attribute to God our desires and our principles: although in truth, He has the aspirations and the morals of no one, but of everyone in the whole world...

–Then, you must know that if someone imposes a truth on you, he or she cannot be truly just: because that mutilates the multiple Truth of God.

–At last, I will not try to convince you, because you are simply already persuaded of what I am saying...

Third dialogue: To believe what is written.

-Do we have to believe in the Bible and in the other books?

–Even if there are several prophets, let us remember that they all speak of the same God.

–And the true and complete message of God is still so alive in the hearts of men and women that humanity could rewrite the Book every morning.

–For the true Faith lives and renews Itself in us as if it were a wave of light: "Faith is living!"

-And what would it mean then?

–The Gospel has announced, announces and will announce what we must follow so that the souls (who are going to be elected by their greatness and righteousness) can resurrect and enter eternally into Life...

-Actually, what is written in these books?

–It is written that we are wandering, and then that the Word of God is revealed unto us by the Messiah who shows the way until we reach the end, when everything will make sense.

–And again, it is given to us the precepts of providence from which stream out the teachings that will lead us to establish the Kingdom of eternity.

–The Kingdom where Love will reign, which It alone can vanquish death with all its deliverance.

–Then, we will be at last liberated from our mortal lives and from ourselves, since we shall become regents of the living.

-Should we follow the precepts of these books scrupulously?

–We have to follow them with what our soul inspires us with (even if they are the revelation of it): because it, It gives us a living truth.

–Let us know that the principles offered in these books can guide us only if we know how to rally them to the most essential realities of life: this without going astray with our absurd pride in being what we have not yet become...

–They are the prophecies of our destiny, and we will finally discern their senses as soon as our minds will be exalted by them: we will then know what the divine words mean.

-What is that destiny?

–Our destiny is that we have been created and that we must incarnate God in order to accomplish ourselves in his own destiny...

–And for that we need to follow the evident way that is indicated to us by the greatness of our Soul.

–As It carries the power of God to assemble matter to make a living being who overflows with life.

–This power of Life that will go along over the next millennium to implant and spread itself in the Universe until our apogee without limit...

–That is why humans must become Gods: to have enough life, strength, intelligence to explore and conquer it.

-I would also like to know: What is sacred?

–Life can be the most sacred, but love is even more sacred: for it is the inexhaustible source of life taking us away until the infinite Life.

–Freedom is sacred: because it will allow us to access the way that leads to God and anything that hinders it moves us far from Him.

-And what is good?

–The right on the earth is what creates the good, the beautiful for us and what establishes happiness so that it makes humanity better.

–While the high Good of Heaven is before all that is Just!

–Beware of the right balance: a good act can end in a bad result if it's not well-behaved in the serenity of wisdom and in the restraint of pity.

–The good in deed is what will carry us assuredly to felicity; so make it our finality and the road that is taking us there will be that of Goodness...

–The true Goodness is what we are foreboding to be what must be, when we are in unison with the Love of God for Life triumphs.

-What is sin?

–To impede that the Life in Itself triumphs, that life to be born, perpetuates its existence, then grows and at last abolishes death.

–To forbid the beauty that It holds within itself from being revealed to all people's eyes and to be established with all its fervor: the first grace we can find.

–To hide or lie about the truth of what are the wills of God, of God who really reveals Himself in his living masterpiece.

–What is also needed to know is that each action can occur as a sin if it's only in excess; but that nothing truly is: if it comes from an intention of love to go to Love!

–Because the saddest of sins is not to love enough, again and always, despite everything...

–And at the long last end of all, we will every one of us be reprieved by grace: because the Love of God is more vast than the anger of humans.

-Shall we be rid of them afterward?

–On the day when we will have reached a state of magnificence, when our nature will become heaven-born, from that day on there will be no more sin, but only the Deity's blessing.

-So, what is fundamentally evil?

–For us, evil is what creates the bad, the ugliness, and what carries along pain and misfortune.

–Evil very often drives us to adversity or even to fatality: whoever has done evil; will be under evil as well!

–And particularly, we know that: Evil emanates from hatred or also from fear and anger.

-And sins, there are the "seven deadly Sins".

–In themselves, they are the salt of our too small lives that can thirst us, more than slake us.

-And the "sin of flesh".

–I declare that there is no "sin of flesh": the flesh is pure, as God has wanted it by nature, and it is the substance of life.

–And you have to know that life cannot come from sin: as life is itself the expiation of the heaviest of faults, that of our death.

-Well, but what is virtue?

–We will have reached true virtue on the day when love will supplant covetousness, rancor, concupiscence, indolence, and the pride of life.

-Yes, but even though there is the "original Sin"!

–The "original Sin": "It's the one of having chosen to grasp the fruit of knowledge, the absolute Knowledge of God."

–As well as having acquired the consciousness of good and evil by having lost our innocence by the same.

–Although it was and still is our necessary and even indispensable awakening to join the Supreme Being.

–Just to try to perfect a little of what He has done...

-These are not the only sins, there are some others, many sins.

–What in general causes suffering is sin and what affects, wounds, mutilates, kills: was, is, will be sin.

–While it's by following the precepts of Christ that we will avoid sins spreading most of their misfortunes on us.

-Who is the depository of the Word of God?

–All humanity and not only the religious: each man carries it within him, each woman carries it within her.

–It belongs to everyone, so none of the sacred news should be kept secret: they all have to be delivered to each man and woman without exception.

-How will they do that?

–All religions must at present (the time has come) help each one to pronounce this part of the truth that we possess in all of us, so we can constitute the greatest Truth.

–The one that will exalt the world, that one of the almost unrevealed God!

–It's for this reason that I say to the defenders of the poor who reject religion: Retake the real message of Jesus that was stolen from you.

–I assure you that God is on the side of the humble people, of those who endure and bear the weight of the world in his merciful Justice...

-What is that Word of God?

–The message of God is not only a word (it is neither completely in the sacred texts nor on an engraved stone); the message from God is the highest feeling of feelings: it's universal Love!

–And this Love is what will lead us to give rise to the existence of the heavenly Sons and Daughters of humanity, because it's Them alone who will be the achievement of the divine Body.

-To better understand this, how can we access the true message that was delivered by the Prophet?

–To understand the Words of the Messiah, it's enough to think and believe in the state of mind coming from the Spirit of Christ.

–And the Gospels are not a story from the past, but the path that is forthcoming for the whole of humanity...

-And should we fear God?

–We must not be afraid of Love!

–Do never dread Him: but only try to love Him as He Loves you.

-Then, how do we honor God?

–By having a heart of courage, of truth, free to love and to do good actions, with all the justice and humility that you can prove.

–And because it's better to believe in acts than with speeches or promises: then it's preferable to act here and now.

-Can we kill in the name of God?

–We must only give or save lives in the name of God.

–If anyone tells you to kill for God, he or she is mostly an opponent of God.

-Can we judge or punish in the name of God?

–We have no right to judge, to condemn men or women in the name of God: only to judge them in the name of our human justice and that is already a lot of duty.

-And why does God not do everything immediately?

–With us and through us, God is doing everything that needs to be done at the moment when it has to be: so power can be allied with mastery and wisdom.

-Then, why does God not pilot us as some kind of automaton?

–The greatest grace of being that He has granted to us: is to be free...

-What is the power of God; does He have all powers?

–The power of God is just infinite!

–Which at first means: that it's not yet perfectly finished in all the tiny places of our Earth and our Sky.

–It Is like the theory of chaos would be: in the apparent disorder of the whole, the forces of God are always present here (metaphysically speaking) in the increase of his absolutism on the precise order of Life that evolves without ceasing...

-But there are those who do not believe.

–Often people refuse to believe, because that would disturb their simple daily lives too much and would oblige them to renounce the benefits of their faults and lacks: most of them prefer to throw a cloak over their conscience of God, so as not to have to assume their responsibilities.

–Atheists are the worst blind people, because they do not see the sense of everything that is in the world and also of humanity.

–Only the ones who have the great Faith in wanting to see what is obvious will be elected.

Fourth dialogue: To live what was predicted.

-What is it like to believe in God?

–It is above all to believe in Life!

–This is why our convictions can no longer be anything else than the belief (in God and) in us who are the Elects of the reign of Life since the animal was made human by receiving from the Divine Spirit.

–Then let us believe in our lives: because if I believe above all in Life, I can only have highly faith in God and in what we are going to become...

–And above all: "Don't be afraid and never forget that hope is Salvation!"

-And what is it to believe in life?

–To believe in life: It's already to have faith in oneself and to recognize that hazard is an opportunity of providence, for we are here to be granted.

-Our faith in itself, what's the truthful Faith?

–It's the whispering of God into our souls!

–Faith, it's not only to pray, to invoke and even implore: that's not enough!

–Faith, It's to believe the impossible is going to happen with all one's heart.

–It was and then it will be again, and once more...

-Is this really what faith is?

–Faith does not need any proof, if we know that it's Just and we decide to believe it by the absolute, it will be realized: "Faith moves mountains, if whoever wants it believes that it's going to happen by being sure in one's heart; then it will happen!"

–That's to say: When the wishes of the one who is asking for it join those of God as well as of humanity.

–It's sufficient not to stop believing: To do with faith and for the great Faith, while letting God brings us to our glory.

-If we pray, does God help us?

–God help us every day to do what is favorable to the accomplishment of Life...

–And I am saying it again: If we really want it and it's right in justness to want it, He will accomplish it through us and for us.

–God sees, hears, feels and also does so often through us: because He is with us, in our beings.

-And how can we communicate with God?

–By praying: All souls are infinitely linked to each other in osmosis with the One of the Godhead.

-Does God punish us if we do not obey Him?

–It is necessary to stop opposing us to God, since we are all one with Him.

–God only guides us on the Just Way so that we avoid losing ourselves and we can find what will lead us to that which is the Advent of the Life of eternity.

-So what's accomplishing the Will of God?

–In one simple sentence: That's to be able to love who we are and what we have, what we want, what we do or make, and afterwards what we obtain in the end.

–That's also by being in the worst, disorder, sufferance, hatred, to still find there the force to accomplish the passion of our lives.

–That's to follow our most glorious goodwill since we will want what He wants, if we make the choice of the willingness of God, which is absolute Love.

-And how can we perceive and follow the sense that He indicates to us?

–As I've already said: By following our own pathway, this which goes in the direction that the precise sense of our soul indicates to us, and I know as we all know that's the unique way we have to achieve it.

–And if we make the right choice, we will know it: Because the ones who choose to walk on the way of the Just (which is also this of the righteous Truth) are guided and even supported by the very Force of the Creator.

–And then do what you have to do, so you will forever never regret it.

-How can we understand that?

–Like everything that happens serves what is going to be...

-What should we do then to reach this?

–Liberate our divine essence from the limits of our human condition: we want to be Gods, then let us Be!

–We want to go in any place; therefore we will go!

–We also want to know everything; therefore we will be acquainted with the whole of it!

–We want to be powerful; therefore we will become so!

–We want to be immortal; therefore, some among us who want it will be, especially that we are already from the Eternal.

–Nothing will stop us, nothing will hold back our passion to live God.

–And the infinite Love will be accomplished, because this power surpasses all principles: It is the very force that creates life and of the Life that creates.

-Well, but how do we do it?

–Let's discover and live what is written inside us, that's to say: What is revealed every day by confronting us with the world that is proposed to us, by fighting sometimes what is opposed to us, and it will then be our own greatness.

–The huge tragedies of the world usually come from all those people who do not know where they are going and who err from their existences...

-What is that greatness?

–Our greatness is to follow the way of redemption that Christ traced to us by what He had to live and that until the dawn of the resurrection.

–It is our destiny to redo what He has done in multitudes and infinitudes of times by each of us.

–What Jesus did two thousand years ago, we have to accomplish it in the present...

–For his life is the path that He showed us to the unattainable way of the Verity of God (which has been beneficial for and blessed by humanity).

–And we have to follow it in our promised existence to reach passionately his glorification, and if we want to be able to rejoin Him in Eternal Life.

-However, reproducing miracles is impossible!

–I forewarn you: We are going to have to realize all the miracles of Christ (except one), so that at last we can reach our Divinity.

-How will we make these miracles happen?

–It's just needed for us to act, to act again and above all to act justly in rightness, while praying to be answered or granted: The Force of God in us will then make the miracle.

–And if we do not succeed: we only have to receive his own that is here and take hold of it.

-When will we do them?

–This is what we are already accomplishing, and every time we acquire more new powers: the powers of the children of God!

-What powers do we receive from that?

–We have the power that if we follow the example of the Son of God, it will make us the most powerful and heavenly Beings that this world will never have known from the beginning.

–The power that will make us our own savior, like this one of those beings who have and will have lived before us, since they are in us.

–Then I complete the miracle of the Son of God, revealing the secret of Life: today I proclaim the apogee of humanity!

-And where is this secret of Life written?

–Quite simply, it's in Life as well as in ourselves: each of us has a share to bear, to reveal, and that we know intimately and obsessively.

–And if we do not yet know what the whole hidden will be; if we're wondering, we will essentially know what it must be that we have to do.

-Another question makes me wonder: How can we cure disease?

–One must have a pure soul, so pure in its eternal grace that the Soul can heal our body and even defeat death.

–If the bodies of man and woman are animals, their souls have come to them from the Soul of God, and if they want to, they can enter its presence.

-So how to have a pure soul?

–It's needed for us to deliver our body from our faintness, torments or afflictions, and that is happening when the mind recognizes the soul in its preeminence.

–The Soul is going to make us immortal ever since It will have achieved erecting Itself in the full quintessence of bodies: then there will be no more death for us.

–Therefore, death will have been part of the fundamental cycle of Life serving the accomplishment to come of our divine perfection.

–Besides, we really die if we accept it or we want to, when our soul is deciding: since it, It is eternal!

-I would like to go back to what we can do to make sure we're successful in our existence.

–Accept the mission for which we are destined by our coming out into the world (if we find ourselves).

–The destiny that we pursue because it is within us and we sense that our duty is to accomplish it, long before we even try to achieve it.

-And precisely, what attitude should we have?

–We have to find in every ordeal what the best experience to take or learn is and that even in the worst of what can happen to us: because life is greater than we think...

–The most dreadful misfortunes must strengthen us and make us freer, stronger and greater beings.

–The most wonderful enjoyments and gladness must appease us and make us more fair, more upright and better beings.

–Let us accept our existence and find our way in it, such as life leads us through trial, insufficiency or by godsend and abundance.

–Remember that we not only live what we believe to live subjectively, but also objectively: believing changes all life!

-Should we exclusively go to what we prefer in existence?

–If it's better to try to navigate to the shore we like; if we fail, let us finally follow the flow of life after all disillusions, lifting ourselves up again to the Will of God...

–We can and we must have confidence in life: Besides, the most just form of preaching is this of the living faith in life that God provides.

-However, today how can we find happiness?

–Let us see, listen, feel and find ourselves, since we are at the basis of our elevation and our happiness.

–Because life is our quest, and it's by realizing what we are made for that we will be able to accomplish ourselves through it by being happy and even sometimes the greatest among the blessed ones.

–Since we will edify ourselves there, in the long-awaited Being of ultimate perfection and infinite kindness, until we reach immortality.

-The wills of men, however, are not always made of kindness.

–It is necessary not to confound kindness and the ideal of goodness: in trying to establish this last one sometimes we are taking ourselves away from it if our minds pervert themselves by forgetting the justified lane, and above all by no longer being humble enough.

–And all that has happened because some of us have not yet perceived the intentions of God that I am revealing at present.

–They have so much intended for the good of one party that they have lost sight of the balance of the whole.

–It is not good actions seen as the Good that we are required to establish: it's to love, despite anything!

-I haven't yet understood: How will we realize the Kingdom of Heaven?

–The Kingdom that was predicted by our prophets, we will build It with our minds, with our hands and with the ardor of our hearts.

–So the best way to serve God is to do what you know and can do better to attain what we should be in our souls.

–Which from all eternity will lead some among us (like the ones out of hundreds of millions) to be Deified for the salvation of everyone...

–"We have to never forget that it's here and now that we must build the Kingdom of God and of humanity."

-From there are we responsible for our acts?

–Sometimes the forces of Life are overflowing in us and can make us commit very awful faults if they're not sanely and serenely prevailed over.

–Consequently, we are guilty of our bad and evil acts, unjust or desperate; even if we are from time to time innocent by intention (on account of our ignorance of divine purpose).

–However, we can as easily liberate ourselves as we chain ourselves down to our own existence, and it's to us that belong to choose this destiny...

–"And above all, like Jesus who has come to redeem humanity with his life, we shall have to attempt with ours to do the same to attain our own salvation."

-Are we free then?

–We are free to make the choice, and we have to know that it will make us what we will be at the end of time.

–Then, we have to stay free no matter what is happening if we want to stay in agreement with God.

-And what should we follow as a line of behavior?

–That has already been said, and we only have to go to the messengers of Love to hear it again: Let us do the just Good, until the day (the day called the "Last Judgment"), when we will have the sentence of our soul by the Soul.

–Actually, before that we will have to know every experience: the wretchedness and happiness of living, love and hate, all reasons and all passions...

–That is the only road to the universal and the absolute we all look for.

–Humanity will therefore have to have perceived, felt and known everything in order to be capable of coming at last to the spiritual union with God.

-And our religions, should we listen to their precepts?

–Of course, if they respect the wills of God for Life.

–It is better to want goodness and to put it into action by doing good acts, but with benevolence, tolerance and the open-mindedness of the just spirit...

–Then, I'm telling the religious of all confessions: It is time to guide people to their destiny so that each one says what he or she has in their hearts, or they will no longer be worthy of his Love.

–And to you, I am saying: If you turn away from religions, do not do it from God.

-So, what should we do in relation to all religions?

–When we will be totally filled with Love and they have to, it's a requirement, guide us there: on this day, we will accept all religions...

–Given that we will be the new Beings!

–Given that Love is the greatest among faiths, the Faith of God.

Fifth dialogue: To be aware of what is...

-If I have understood everything that has been said: It's necessary to have a certain trust in human beings.

–We must, if we want to reach what we are perfectly: if you don't have confidence in yourself, in humanity, it's that you do not have true faith in God.

–Moreover, as long as humans will have not entirely accepted their own coming Divinity, they will not be able to truly go towards Being God...

-For what reason do you say that?

–Because God is already in the heart of Life and consequently of humanity.

–Like so, we will be able to attain the apex of our immortal glory only if each of us is the best of what he or she is to the point of their splendor.

–Given that we are one in union with God: we are individuality and He is universality...

-What does this last sentence mean?

–That if we will be like immortal; only God is the Eternal!

–Likewise God inhabits us, so when we believe we are dying; He always stays alive and we do in Him, since He is of Himself at the genesis of Life.

-What I would like to understand: It's why we humans are acting as we do?

–Our behavior with the majority of our acts tends to the supreme aim, which is this one of becoming the living Gods...

–And we act like this, given that our own soul itself intimates it to us.

–We want to go to every place, to rejoin God in his omnipresence.

–We want to do everything by all powers, to rejoin God in his omnipotence.

–We want to understand all knowledge, to rejoin God in his omniscience.

–Even if above all, in our existence, we wish to love and more than that to be loved: because God is Love!

-God would be in consequence the objective of humanity.

–That is just what I want to say: We are accomplishing (from the past and for the future) the living masterpiece, which is the way towards Being Gods.

–In consequence, since the beginning we have wanted, want to be beauty: because God is the ideal of absolutely perfect magnificence.

–We want to be in kindness: because God is the very promise of the most prodigal beneficence.

–We want to be in equity: because God is the very assurance of the most manifest justice.

–We want to be in lucidity: because God is the very source of the most edifying clairvoyance.

–We want to be in serenity: because God is the very conscience of the most eminent wisdom.

–But again we want to have truth: because God is the very evidence of the most certain justness and rightness.

–We want to have liberty: because God is the very principle of the most total deliverance.

–We want to have prosperity: because God is the very abundance of even the utmost inestimable richness.

–We want to have felicity: because God is the very hope of the most propitious beatitude.

–We want to have immortality: because God is the very essence of an infinitely eternal Existence.

-That makes me understand a lot of what I didn't manage to even envisage.

–In one sentence, I can say: That every day of their lives since the beginning of humanity, humans have worked and work, exhaust themselves, fight, get hurt, die because they want God.

–It is why nothing in this world can satisfy us: seeing that we are only humans and our desires are almost divine.

–And afterwards, nothing will impede the son and the daughter of man and woman from rejoining God and uniting with Him at the center of the living planet.

-All other living beings, what will they have been?

–They are only stages, the stages of the long wandering march of creation, which leads unavoidably to the climax of man and woman.

–So he and she are the only ones who will be reincarnated in the sacrament of the living Gods of Life, and then they will be transmuted into us from what they are.

–And you have to know that before us all living beings have always wanted to elevate themselves to God.

–In fact, it should be known that: Life in Itself is no more than a movement going to God.

–Then humanity has the responsibility to be by now the new consciousness in alliance with that which is the Spirit of Life.

-So, there would be a superior cause.

–Yes, above all others, but we still did not perceive it: And for that prime cause Life has appeared...

–Even if Life has appeared rather for a: "reason for Being!"

–For that superior cause, plants have changed themselves into magnificent flowers, and some of them have even become century-old trees to be like immortals.

–For that superior cause, animals from the tiniest ones to the most gigantic have metamorphosed themselves into innumerable shapes to go from the sea to the land and afterward rise to the sky.

–All that to only try to be the one who will open the door of eternity ajar...

–Then, it is us who have received the keys and what is going to change: it's that the human will become the master of evolution by being able to achieve with the support of God one's own transcendentalization.

–I'm saying it once more: Humanity will be elevated up at the feet of God, because mankind is the last stage on the way to the Divinization of lives who will have chosen.

-Is that the real sense of Life?

–Life is the masterwork coming from the desire of God: thus, to want to live is to accomplish one's will...

-And how can you prove to us the existence of God?

–Quite simply, by saying that the greatest proof that God exists is that Life is what It Is and that we are what we are.

–To the one who does not believe, I'm saying: Look at the evidence of the sense of all that lives around you and of yourself.

–Who is their creator, and from where comes the intelligence that guides them, the willpower that animates them, which has raised them since always, and that until what we have become?

–Who has elaborated and developed the systems of Life: conceived beings and created the infinitely indeterminable quantity of all their genes to compose all the DNA of the lives that exist?

-Us, who are we really?

–In fact, we are of Jesus, 'Jesus' who also means: I am us!

–We will be from this way the Miracle of the Trinity.

-It seems to me that it is not so easy.

–It will be, when everything is going to be totally accomplished and you will understand at last, what it meant to say: "So be it!"

-What I do not understand: It's why we do wicked acts?

–We sometimes behave badly, because in human beings the essential will to be a God is often stronger than one's wisdom or mercy.

–Whoever wants the good of one's infatuation for reaching the almost inaccessible divine routes can frequently go in the wrong direction looking for their own ideal, lost on the never-ending tracks of everlasting hopefulness...

–And those false roads are leading him or her to evil through excess and to their doom, if he or she doesn't humbly accept to be still only a man or a woman at the end of all their contentment and accomplishment.

-Certainly, but there are some destructive beings who do evil.

–All that have been done and what are done or will be done like good actions in our world, have edified it, edify it or will edify the masterpiece.

–And even what have been, are or will be done like bad actions have grown it, grow, will also grow it a little as well, indicating that the just way is mostly elsewhere.

–But, if harm is done to victims, it is also God who suffers by our bodies and in our minds: because He is the very integrality of what we are in ourselves.

-It's difficult to understand what our own individual aim is in all of that.

–Do know that each one of us has a mission: often good acts and sometimes evil, because the abysses of perdition must also be explored.

–Let's say that we are sometimes explorers of the absurd, of the horrible and of the ridiculous situations in order to define the essentials of justification: for it ought to be discerned to trace the outline of our total existential achievement.

–Nothingness and chaos are going to be the receptacles of the benediction of eternity that will be given one day to those who will agree to receive it and that forever.

-So how can we do what is the most justly Good; which way should we follow?

–It's needed before to find the true way that humanity has to borrow, and I must repeat it, by and for the adoration of God.

–And it's easy to comprehend: "It is love of others as well as of oneself that is the most just."

–Then, let us find in it all the justness of our discernment the most clear-sighted and charitable, for it is the surest means to serve the unconditional compassion that must set our hearts ablaze.

-With the exception there's evil that we don't manage to fight and it is everywhere.

–If we see it frequently instead of seeing the purpose of God, it's because our hearts are not yet pure enough and our minds are not clear enough.

-But it does exist and sometimes we can't help it.

–Evil sometimes occurs to bring out the best.

–It is not to make a vindication of it to say that it reinforces and purifies us of our inhumanity.

–And criminals make us abhor murder.

–And thieves make us detest theft.

–And the damned ones make us hate all the hatred that we are sometimes pouring out around this world.

–This is the necessary evil: although let us fight it anyhow without discouragement or weariness, without renunciation or weakness, so that it allows us to go to the best of what we are.

–Then, sorrow, fear, pain and hatred are alienations that we must overcome to at last open the Heaven of saintliness, which is our destiny.

-And are the ways of God impenetrable, as it is said?

–They were impenetrable, but they will stay no longer since we are of his flesh and blood, as well as from his unlimited consciousness.

–While today his thoughts are already our most sacred dreams; they soon are going to become the revelations that will transcend us far beyond our humanity...

-For all that, are we like Him, creators?

–Yes, we are the greatest creators: we humans are beings of God who is in us the Being of his creation.

–And we are building his Kingdom to give Him glory, and It will be infinity, absoluteness and universality of the whole Life.

-Then, what exactly is science for?

–Scientists who research to understand the unknown, in truth look for God without almost knowing it: because the unknown is a part of the whole and God is finally at the end of the whole, simply above that which is indefinite.

–Since every scientific discovery penetrates one of his mysteries that is finally accessible to us, and we need to know that our science only has the truth that it can perceive by means of its tools today.

–The men and women of science are only the laborious oracles who reveal to us the living masterpiece of God.

–And Him, He breathes, slakes his thirst, feeds Himself, and grows up with Life, from all lives...

–He makes Himself greater by increasing likewise by all the evolutions of our existence, which are in the complex movements of lives to go to more existing and further elevation.

-But sometimes science is contradicting religion.

–There's nothing in science that contests or annihilates God: on the contrary, science always reveals Him more and more with its exponential vision.

-And how is it going to bring us to realize our destiny?

–If we have science to enable us to advance, explore and to cross over even beyond the grand Life, it must be guided by the light of the Spirit in the holy ascendancy of the Soul.

–We must not forget that it is only the mass of the rules of matter, and it's not them that can define what beings are, especially afterwards what the Being will be.

–It's the soul through spirit that will shape the new nativities that will bring the bodies to the genesiac elevation of the Gods.

-And the art, what's the function of art for?

–To embrace with a stare similar to that of the Father every perspective of the admirable vision of our soul: what we manage so little to perceive through our eyes of dazzled and confused children.

-What I don't understand either: That's the reason why humans want to dominate?

–Humans want to be the ruler of all minds: because God could be the master of them (if He wanted it).

–By religion, by philosophy, by politics, we seek to control beliefs, but most of the time that is inaccessible to us: since we would go against the Will of God to want us to be free.

–And that only freedom will allow us to find and follow the way of the Justness to arrive at Him.

–On the other hand, as long as we do not listen to our hearts of kindness, we will not convince our brothers and sisters of our truth.

–It's for this reason that, when we say morality with the man's spirit, it is not just: for we should tell it instead with the Spirit of God, merciful.

–And if God has given us our free will, then today liberate yourself and release all the Divinity that is inside you.

-I think what was said is going to change my life, even if I don't yet perceive its full meaning.

–I hope and it's so simple, because there's only one ultimate objective to reach: God!

Sixth dialogue: To want what is revealed.

-What must we do at present?

–We have to truly want to, in reality, with certainty and like evidence all that we reveal to ourselves every day.

–Let us then seek to reveal to ourselves the most Just of the great Wills of God with the instinctive intelligence coming from Faith.

-Is that to say?

–Everything that we manage to understand about Life brings to us some force, and this must every time become a new power to carry on the missions that will lead us to elevation toward God.

–All knowledge should open to us the doors of our predestination: those of freedom, of felicity and until eternity.

–Little by little, all will be revealed to us and then all will be in our faculty, so all will be almost possessed...

-When what is going to be revealed will it come?

–It has already started to be revealed from the beginning, and every day it continues until the day!

-That's the day of the Apocalypse you are talking about and what is its signification?

–The day of the Apocalypse first of all means: The day of extreme discernment and again of ultimate understanding.

–That day will come and it will be the last day, to which will succeed the first day, the day forever.

-With what approach can we manage to find out what will give us these powers?

–It's enough just to believe and live it!

–Because the ones who believe and live it, will discover all truths.

–Because the ones who believe and live it, will obtain all abilities and capacities.

–Because the ones who believe and live it, will receive the whole liberty.

–Because the ones who believe and live it, will incarnate full goodness and also beauty.

–Because the ones who believe and live it, will benefit from the whole felicity.

–And beyond that, the ones who believe and live it, will vanquish death on the way to eternity.

–Since the one whoever he or she is who believes and lives it, will reach all his, her Divinity beyond humanity.

-What do we have to believe?

–It is enough to believe in who we are: God's Sons and Daughters.

–To believe in Life as the odyssey where we will be sacralized in our humanistic and Christic accomplishments.

-Is this what believing in God is for us?

–For us, it's to be sure that God is with us; that He protects us, supports us, guides us forever and that He will never abandon us.

–Also that in each of his breaths and in every of our acts they carry on, we're going to devote ourselves with the whole of our uniqueness to the cause that must be the most elevated.

-What must this cause be?

–In our soul and conscience: it belongs to each of us, only to us alone.

–Furthermore, it must serve Life (by being in the perpetual search for the most founded truth), and even if it is derisory, it will then become indispensable in the eyes of the Most High.

-And where to find that truth?

–Eventually, at the end of all our doubts: for there can be the mirror that reflects a part of the truth that we have not yet perceived.

–Accordingly, let our certitude be to believe in what brings us the closest to the amazing truth, which is the essence of faith.

-The religious people who proclaim to us their dogmas, can we trust them and believe in their preaching?

–Yes, but you have to know that they are only men (sometimes women) and they cannot alone possess all the Words of God.

–Except that some of them are speaking in the name of God while hiding behind Him to establish (even in spite of themselves) eras of obscurantism, sadness and violence, sullying, destroying their own religion by doing so.

-Why are they doing that?

–They are afraid and fear relentlessly leads to loss.

–Faith is the opposite of fear: it is the certitude that we will be saved, even if we seem lost...

-And where do we find it?

–It is first of all in the blowing of Life!

–It is in the craving to live Life: as often in acts that come from it, then in views, sounds and even tastes that arouse it, as well as in the caresses of existence.

-What should we think about the moral ethics of the religious?

–That they must love before preaching morals: a moral is only really fair of justness if you like (love) those to whom you present it.

-What are we to believe about what they tell us?

–What we really want to believe in.

–Even if often, they are giving us truths that we are refusing by mistrust, sometimes cowardice and weakness above all.

-Then, should we respect the rites of religion?

–If we agree to follow religious rituals: let us know that they are there so we can feel closer to God and that we may be stronger of Him within ourselves.

-Some people will say that your speeches want to destroy religions.

–You have to know that I am not an opponent of any religion...

–I am the one who came to reunite them in a single truth: this of the God of Eternal Life.

–And I am announcing the coming storm that will make them rise up in one universal truth, and no one will be tough enough against the wind that is going to blow us away.

-And do you speak in the name of God?

–Me, I am only speaking in my name: nevertheless, I reveal the Words of God that are in me, in all of us.

-What more can you still reveal to us about God?

–I have already told you: God is not a being; He is the Being, He is of all living beings of who we are.

–He is in me as He is in you, in all of us: so we retain a fraction of his knowledge and his power.

–And if I am in Him as we all are: we are unique inside Him as the cells of our body are what they have to be in every part of us, to be what we are in being united to constitute us.

–Then, God generates the breath of our lives because He is also the Willpower of all that exists...

–So, He wants by the unified wills in the ascent of his greatness that we go to us, that is to say, Him.

-What's the perfection that we are all looking for?

–Perfection is not in this world today, we ought to be content with its brightness.

–And for only one of its glitters, we are ready for all exertions or still our sacrifice.

–For even if something can be perfect in the balance of an instant: we want the supreme vision of it, this one that is in the eyes of God.

–As far as we are concerned: we will be perfect in our transcendent Being only when we will be free of everything and even from the conditions of earthly existence.

–Since we will no longer need to be proven by life, to suffer and to die to evolve...

-And how do we reveal to ourselves the Holy Spirit?

–By looking in the direction of the light of Life: this which shines for the destiny of the Elected Ones.

–Then, all the illumination from the word of truth is facing us and little by little we are seeing appears the evidence of the absolution in itself leading to justification.

–So when the body dies, we go into the remembrance and meditation of the absolute, if we have succeeded in establishing a link with the Holy Spirit...

-The word of truth, what truth?

–The whole truth, it has to be the religion of our existence.

–And what is true is that humanity in its majority recognizes it more and more (sometimes without naming it): because it alone will bring holy edification...

–While the great predictions and Words of Christ are the ones that will save us in spite of ourselves, because they came from the blazing truth.

-Therefore, what is the truth?

–What we perceive is not the great truth: because actually, our true truth is really going to come from affirmation and also from its very negation; as soon as they can be united together in all their complementarities of his prophecy.

–Although the greatest reality has been, is and will be that Life exists and the Spirit through It.

–And only what makes It triumph leads to the certain evidence of our existence.

-And what is spirituality?

–It's to choose the objective of God instead of the tumults, losses and dead ends of the world...

-What is saintliness?

–The greatest act of holiness is to love, before all to Love.

–It's by loving unceasingly again and always that we will come closer to the Holy Spirit.

-Should we become martyrs for it?

–We are like Jesus the Son of Man: "The sons and daughters of God who must go to the end of our march of the cross and die crucified by life, for like Him to take on our shoulders some sins of the world."

–It is sometimes necessary to lose our flesh, our blood and even our minds to carry out the actions that will make the Kingdom of God greater.

–And the shed blood of Jesus Christ by the implacable crucifixion has brought drunkenness to humanity until the end of times.

-And why can't we do the same miracles?

–Because our faith is not great enough: the ones who have the Faith also make miracles...

-And are pleasures sin?

–I'm answering: Is there not enough suffering in our life to refuse enjoyment?

–Then, I am saying: Pleasure is not bad, it's only to make others suffer or want to suffer (without Faith) that is so.

–Even if we must remember that pleasure (and often its feeling unsatisfied) can drive us to suffering in the excesses of licentious acts; for it can chain us and also make us lose the marvelous taste of ecstasy by poisoning the body and mind.

-Looking for pleasure, can it be a mode of life anyway?

–The unique pursuit of pleasures should not pass before the mission of our existences or in that case we will never be satisfied: for pleasure alone will not slake our thirst for the absolute.

–Let us always remember: That only if we make what we are, we will perceive beatitude.

–That is why we must live what God brings us to live: whether it is happiness or unhappiness to exist in them, to reveal and elevate ourselves through them.

-Christian charity, what should it be and do?

–"Give, give everything that you can to everyone whoever asks for it, needs it, without asking back from the one who receives or takes away what belongs to you..."

–It's the gift of oneself that is the highest greatness.

–And do it yourself first before asking others to give or to do it in your place.

-Is this what being good is all about?

–To be good is not only doing well; it's doing Good for a just cause.

–Sometimes in the seemingly good behavior, there is some evil; if we do not see the Righteousness and Justness coming from God and if we judge and condemn without his compassion.

–It's better to be just and to be Just is to choose the way of universal Love: in fact, that's It which brings peace, abundance and even success...

-How can we prevent conflicts, terrorist attacks, wars and their fatalities?

–By being strong and valorous, but also far-sighted and equitable in generosity; then we could avoid the largest part of them by forgetting fear and keeping faith.

-So concretely, what decision should we make now?

–God is in what we are, and He will once again be in the Being that we have to accomplish within ourselves, when we will be consecrated to Him.

–At present, we have to act to serve our own glory and his, being Justified by our sacrifices, this until He is the reigning King of our resurrection.

–And if we cannot do otherwise, let us transform each of our wobbles or stumbles at every step of the endless way into a hymn to our faith.

–And in front of any difficulty that would occur, let us look for what it carries that is more beneficial for us to surpass ourselves all the more again.

–Like that, it must be done what we came to do and above all live, us who have only the time to live.

–Let's never give up any instant to our weakness or our fears and we will forge our fate by triumphing over death.

-I agree, but in what direction should we head to reaching the objective?

–We can follow the fundamental rules of Life to understand them, while knowing that we're going to become like their preceptors.

–From the complete vision of its foundations, we can get closer to absolute knowledge: If I know the principles of life and when I have understood the simplest ones, I can understand the most complex rules of the Universe.

–We will have to be in our turn the originators of our new lives...

-And where is the superior purpose?

–In front of us: we must know that the model is inside the masterpiece of God.

–It is there, in front of our eyes, at the edge of our ears, within the reach of our hands and mainly in the center of our minds, in the depths of all our souls.

Seventh dialogue: To love is the power!

-I would like to know, what is power?

–The greatest of powers is before all and above all, to Love: it's Love that is the absolute power.

–Love whatever you succeed in loving without limit and you will have fulfilled your existence beyond what you have to do.

-That means: how to be stronger than one's enemies?

–Do not, no longer have any enemy: make our enemies allies and you will be invincible to the fatality of hatred.

–For we are stronger by what we love than for what we hate.

–For we are stronger by what we give than for what we take.

–For we are stronger by what we create than for what we destroy.

–To love is the supreme force that we expect; while continuing to hate only brings resentment, rancor and even pain for all.

-And what if someone is attacking us, betraying us, stealing from us or lying to us?

–Then it ought to rise and defend ourselves as justly as possible, without the excess of violence, the rage of anger or the silliness of humiliation: "Forgive your enemies and pray for them, for those who hate and insult you, talk rudely about you."

–Then, the only chance is the one of forgiveness: as it alone opens the door to all reconciliations that allow us to bring peacefulness to life.

-But we cannot always love everybody.

–Surely, if we simply try to love the divine part that is in each of us.

-Then, what can we do to really love?

–It just needs to follow the way of Christ, which is the real power: it's only his peace-loving teachings that offer us the greatest of forces.

–Because it is the only certitude, it is the only attitude that allows us to be in higher consciousness and also has the most complete efficiency.

–"It is enough to love each other: to love those who love us of course, and even those who do not love us."

-How's that?

–Who is the most well-known today: Cesar or Jesus?

–It's the One who is the messenger of Love and He is eternal: because one just needs to Love Life without limit to be victorious over death.

–And if we believe, we cannot say that Jesus lived: but that He lives!

-Love has such power...

–The force of absolute Love surpasses all that was, is and will be, because It is the very principle of the Will of God.

–Since ever, Love has been the divine force within our reach: both to fill the missions of our existence and to transmit what we are through our descendants...

-What do you mean by that?

–To love a woman, to love a man, to transmit life to a child for the living and growing of our daughters and sons...

–Here is the first power of God that we already possess: that of giving life!

–And use it: the world is for those who will be here!

-In itself, what is love?

–Love is the most important feeling for humanity, as well as in their own manners for other living beings: for it is the lone force today that can be really opposed to the death of the body by the procreation of life.

–It is the imperishable sense of the foundation of the human soul.

–And there is also Love, which is the most essential, the most powerful exaltation, and It alone can lead definitively through the holy sanctification to Eternal Life.

-What can we say about sexuality?

–As I've already said: The carnal act is that of life that also abolishes death.

–That's the reason it is our strongest temptation and we ought not to deprave or degrade it.

-Should we confuse love and sexuality (this is not what religions teach us)?

–The grave fault of religions is that they want to separate body and spirit; instead of that, it's required to reunite them so that the Soul of existence can express its fullness.

–Besides love, true Love is not just admiring a face, a body solely or an intelligent mind exclusively: it's more than anything to Love another soul.

-Why do we have this need to love and be loved?

–To love the other is to adore the part of Divinity incarnated in each human: that's the Love for God through loving man or woman.

–And the need to be loved: is no more than the need to be a part of this God of humanity for others.

–I am saying it: When we are in love, it's the most divine part of us that loves another part of the living God.

-This is so important!

–And I am declaring: That universal Love is the only veritable morality that is worth having, and all words of Love are sacred.

–It carries all passions and can finally lead to all reasons if It becomes wise from its unfailing mansuetude.

–As well, It is the unique message of the Messiah, and no religion is more sacred than the one of Love.

-Is that the reason why love exalts the entire world?

–It's the only certain elevation that leads us to the culmination of all our lives, until the re-incarnation into the God of the eternal rebirth that we will be...

–In this, we need to Love ourselves and others to clearly see and at last bring to successful issue the incredible celestial destiny of humanity.

-And what is Christian Love?

–In Love we lose and we find ourselves at the same time: this is our unique greatness, and we have to sacrifice ourselves for It so that like Him, we can be able to resuscitate.

–When one day, One of us knew pure Love: He was then so great and so powerful that He has been able to make the miracles of curing any illness and even bringing back the dead in the midst of the living.

–And nothing can appease us, satisfy us, satiate us; we the conscious animal of the Divinity of our Soul, except to follow and rejoin the Messiah of Love...

-What can we think about youth and old age?

–Youth is a grace that can sometimes be lost and disgraced, if it is not enlightened by the light of legitimate and holy words.

–In spite of that, let us have confidence in our children: For they will do what we cannot even imagine yet...

–At the opposite, old age is degeneration at the end of life, and we know it: but after death, there can be an entry into Eternal Life, and that we must be sure of.

–Even if death is also the justice of God for all of us and it doesn't matter who we are: whether we may be rich or poor, famous or unknown (the first ones or the last ones here).

–Death will come until we would be worthy of Him.

-Some say: "That Eternal Life does not exist and that our spirits die."

–Those who do not believe will have what they believed: that's to say, nothing except death.

–You will have what you have believed...

-What exactly is Eternal Life?

–It's the choice of the ones who live in the Faith and the Passion of Christ: "Whoever lives and believes in me will attain Eternal Life!"

–The choice of the ones who place their soul, the Soul in control of their life...

–Just die at the end of one's life and be of the Eternal across the firmament of Life.

–Even if we must reach it, it's not immortality that will be the most important; it is the resurrection, which leads to eternity that is going to be.

–It's there that we will incorporate ourselves, that we will become incarnate in the transfigurations of our heavenly bodies, which will appear from the living God: like Angels and Archangels.

-What is the living God?

–It is the God of those who preach life instead of death and who have decided to defeat it.

–It is the One of those who prefer the Love of all eternity, instead of accepting the hatred of some of these days that is upon the world.

–It's the existence transcended by the Willpower of the Holy Spirit, as will be ours to give birth to the Child of perfection...

-I would also like to talk again about what is good and evil.

–We can make evil emerge from what is better without love and discover what is good in the worst with Love as a slogan.

-Some people are saying that if God existed, He would not allow all those sufferings.

–We must learn to fight evil and grow up from our mistakes, whose pain and tears are only the learning that will lead us toward the way of our glory to rejoin Him when the day will have come.

–And more, God has wanted the man and woman to be free: then let us learn to control, to extol and to dispense freedom by growing from our wandering and by edifying ourselves.

–God suggests to us why we have to do it, and it's up to us to be elicited to find the manner to put it into action.

–We will therefore be at the accession of the accomplishment of his reign: because it is through us that He has also chosen to be eternally alive.

-But how will suffering help us to be like a God?

–To become a God, it is first necessary for us to acquire the wisdom of Love.

–And wise Love is acquired only by having lived what the unhappy and suffering people between us have experienced.

–So it is necessary to have suffered like a man or a woman on earth...

-But there are crimes of terrible cruelty.

–I have already said it: They serve to take us to what will be most just (even if that does never excuse them) by moving us away from what provokes them and by avoiding us falling with those who perpetuate them until their loss.

–And the children who have fallen under the strikes of criminals are the innocent ones who redeem humanity by their sacrifice, changing it a little each time: they were not born for nothing and do not die for nothing...

–That's for the superior cause than our simple human life: so let us first impregnate with it to remedy the misfortunes of our destinies.

–It is us who are invested with its spirit, so it falls on us the responsibility to sustain the burden and announce it to everyone.

-Does this mean it was a chastisement?

–There is no divine chastisement; there are only our own faults.

–And we will not be punished for what we have done, but by what we do.

-Isn't the power of money the most powerful of all?

–Richness is not in what we possess, but in what we need and that completely satisfies us.

–Everything is already given to us, and we ought to learn to make the best, even from a few: to do, but also to be fully satisfied with the less is the most profitable.

-But money gives us power and property over anything we desire.

–Take the wealthiest people among us and tell me what they will keep as wealth after they pass away.

–Take the most powerful people among us and tell me what power they will exert after they leave.

–The only thing that will remain after our passing away is what we realize with every passing day and what we have discovered.

–Some powerful ones will be weak, afraid of their own betrayals in front of death; while some little people will be made greater by their dignified lives.

–The most important of all is what we are accomplishing with our lives and what we will have created or left...

–And above all, the love that we will have given, like this one that will have been accorded to us.

–Nothing serves in amassing: before all, it's necessary to live; it is better to live, live our lives to learn to be edified and to elevate...

–Live and do what is important to make for the God of humanity (this is the new commandment).

-On the other hand, shouldn't we all try to reach the highest social status?

–The error is to believe that happiness is on the summit of a mountain and that it's enough to climb it at the end of our lives to reach it.

–Because only what we live has real importance: it's living every day, the ascension itself that can be our contentment.

–So the satisfaction of living along the ways wherever God destines us for, is our greatest happiness.

-Then, what to say to the powerful people of this world who feel superior to all?

–To powerful people, even more will be asked of them than they can do, given that they will have received or taken the most.

–So tell them that before believing themselves to be superior, they must do the marvelous wonders of Life at the service of the whole of humanity.

-Also, what to say to those who denigrate, despise, insult and who are so numerous?

–I would say to them: You sow hatred and me, I spread real Love.

–And my Love will rise on the decomposition of your hatred; like flowers growing on abandoned wastelands after destruction.

-Consequently, what's the most important thing in life?

–To have principally one essential and primordial objective to accomplish.

–Never forget that each instant is unique: whichever is usual or exceptional and whether it's agreeable or even painful, it is there for us to live it...

–Then, it's needed to live one's own life, the whole of our lives, in doing that for Life.

-Concretely, how to do it?

–Live for the greatest of your hopes and do not let yourself be corrupted by the influence of times, accept only the clairvoyance coming from thinking of eternity.

–That means: Live to be what you should be with all your willingness and fulfill the mission of your existence by doing what you came to do...

–Also, ask yourself what the results of your actions will be and only do those that allow you to truly love yourself.

–And let us know that things are what they are, because we merely accept that they could be so.

-Are we made to be happy?

–If you are not abiding and blossoming in life or are not serene, it's that you are not what you should be: be in accordance with your soul and you will be happy, heavenly blessed.

–We are not only made to be happy, but at the end of all to be the Blest, according to the resolution of God.

-How to be quite simply well in life?

–Love by loving without limit, for the Love of God, through the love of humanity...

–By loving oneself through one another (especially if we find a kindred soul) to establish and serve the majesty of Life over our existence with all those who want it.

–To meet and take communion with God is first, often to find a woman or a man to love and to give life to children, quite simply.

–And there is the other way to go to God, which is that of the farewell to this world beyond mysticism in the ascending of our souls through contemplation as well as adoration of Life.

–Love, nothing replaces, nothing effaces, and nothing surpasses Love!



Philippe of the Just Spirit