



**Lionel Nsadisi Bungiena**

# **Our conscience**

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Life, that is what is it? It Born, one grows and then dies, then or resides the particularity of this existence. On a logical plan we are all of the animals without defense, of animals which seeks a better existence and that are sharing the lion's share. All we do not have the merit to achieve, but a inffine part of us the reaches. The REACH requires enormous sacrifice, night and day of work unless you are heir, if this is not the case, of enormous sacrifice your part as well as a good planning on your person from your parents, brothers, sisters, cousin, cousins, uncles, aunts, friends as well as of the State or Government is useful to arrive to the success.

The influence of all its people seems difficult as long the selfishness, misery, the suffering, and the lie share our lives as if they are party. Our success allows us to overcome all the difficulties of life meadows cited, this rather the path to arrive to this success which we seems complex. Complexity of this last is the work or the fruit of our own person and that of the world that surrounds us. Needless to refitting the time to make a drawing on the origin of our difficulty, the non effective traceback of our difficulty relates to the fact that each one of us to an origin of its problems or difficulties which differs with each other. Yes The origins in common exist and these relate in our country to the poor management of the State by the government or institution in place, the poor management of the object to the public by the population, of colonization and the deals which to this to date and become a false debate.

We must tell the truth, bitter, false debate because what has already happened belongs to the past and those who still speak to miss the present and obstructs their future. Currently, the Africans are the responsible for the under-development of the Africa. The slave trade and colonialism belong to the past. Note also that these scourges are not specific to Africa. They have affected other regions of the world including Latin America, North America and Asia. Can we compare these regions with the Africa today? Countries such as India, Malaysia, Mexico, Brazil, Singapore and other do they blame always the Europeans for

their unfortunate past or are they themselves transformed into economic and political powers<sup>1</sup> ?

As an individual origin several reasons we leave perplexed, like problem related to family planning. Given that the bed of the poor is fruitful reason for which the latter were difficult to respect the family planning, Why have several children when it is not in a position to ensure the well being of the latter? Life in itself is sacred, but why the non-compliance of this life a-t-it took a sense or aspect unimaginable in our lives? Despite the suffering that we is rampant lack of child appears as a crime. To have a child and our concerned but the educated is not.

All its events we shoot or leaves us to reflect on the way in which we live in relation with us even and then with the other. Everywhere in the world the people living with the suffering both financial and moral LIVE to our side, and our assistance will be of capital importance for them, Africa and one of the continents where the misery Ronge the population, it is common to find three on four person live in misery. The misery or suffering is in front of our door on her we watched at any time, an error on our part is enough to make switches of a balanced life to that of a miserable life, and an intelligence, ingenuity, strategy or caution is enough to make the opposite effect simply because life is made of much surprise.

Already dice our birth it arises much problem in relation to the costs of the hospitalizations to such a point that several children (babies) and parents are retained to hospitals by lack of money envy of payment of fees or hospital. Can that there is a lack of money to pay for the hospital then what more likely than babies born lack of milk, elements of prime necessity, as well as medicine. In the eyes of the world that represent its babies? Among them figure of future Director, Minister, President, etc. and nobody comes to their rescues or help.

The structures of the companies are so disastrous that it creates difficulty for young people to emerge, this non emergences finished by give birth to a new

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<sup>1</sup> [Http://www.monbestseller.com/manuscrit/lafrique-devant-un-miroir](http://www.monbestseller.com/manuscrit/lafrique-devant-un-miroir)

youth disoriented and procrastinated. The evidence of this disorientation figure among us, where the presence of children sorcerers, of the children of the street, gangsters, etc.

If these happen to be educate or heard or even supervise, they would not be the case to this day. The good education or coaching fosters the vitality of future executives as well as people who can finish and bring additional strengths within the society. Their contributions will be at the base of a historic change of our developments or of our developments that may we propelled at a emergence and to a well be balanced (stable). Each of us to a share of responsibility for our development, gold this we request to be educated or educate to arrive there. Although the effect of the random or chance exists but it is not an obvious, simply because the statement is a solid base and inevitable for the success. Education in itself requires funding for it to be good, yet this is not the case in our family. Almost all of our families live with several financial difficulty did not allowing them not to give a good education to the latter, a question comes to mind, how would you like to finance the education of your children as long as you are not to eat? In other term, how would you like to fund studies while the eat cause problem? It is unable to type of vacancy although in working in serious society because of the low purchasing power of revenue or because of the non-equilibrium between salary and well-being.

More than fifty after independence of most of the countries of Africa, the educational system is still not adapted to the realities of the current world and the evolution of African societies. Elementary education is still a luxury for the majority. And higher education does not form in large part that of graduates without employment, unable to undertake or to insert in the active life as soon as they leave their training.

Unfortunately, in such a context, the technical and vocational education which should be privileged remains the poor parent of African education system. It is

one of the essential questions of the Development of Africa, to which it was absolutely necessary to make an adequate solution.

We are in an impossibility of reflection (inability to create initiative) because the food dependency persists to this day and this makes this dependence a powerful lock to development. The lack of what to eat creates in us a dependency and a domination of person we are coming to the aid. In Africa this is current currency, almost all of our countries are difficult to fund the studies or projects in relation to agriculture or the rural world while the green space or free represents the largest of our area. The institutions or individuals are at the basis of the said forget lock that the development of food or agricultural and the main source of development, simply because it gives birth to all forms of integration that is both economic and political; ES This a lack of willingness or a unconsciousness on the part of our leader? All its overwhelming questions leaves us Silencer and without answers and it is the same for the transport domain which represents the base of all forms of integration (economic integration, political integration, social integration, technical integration, etc.)

Has the age of school we track full of child without protection and is not go there simply because a part of the population (parents) is in unemployment and the little of entry those who work live a disguised unemployment, this life mode creates a lack of responsibility within the population. The lack of stable work with permanent compensation is also the a source not allowing children to access a good education or schooling. The awareness or responsibility on the plan of the family planning is high, certain among us the considers as not being party of our culture, gold this proves to be an enormous error. In my home have several children is a source of rich, even if there is a lack of what to satisfy their need simply because to our old days this last take care of us as a baby and if it is child daughter, parents will be pay not symbolic title for the equip itself but rather as if we sold our daughters to their husband. Although in requesting the colossal procured the family of the woman always returns with the husband of



their daughter to install the application or need, the non contribution of the supports by this last is a sign of selfishness or of egocentrism; with this qualification the family of the girl forgets that they have asked their son-in-law a colossal endows. Africa to so many problem of such kind that time we lose mark on out of the labyrinth of under development in which we find ourselves.

In place of a donation of food in the country or the people in lack, it is preferable to learn about how sin by making educational donation or gift of implantation of company that can facilitate the development that is both economic and political. Why is not invest in these countries where the workforce costs less?

The complications of African governments or countries under develop in the area of investment does not allow the latter to develop on the said area, when a non-resident decides to come and invest, the leaders of these various countries do their ease not the spot in their creating difficult condition to invest. All these difficult conditions do not allow investors to come to our countries in large numbers; es that this is a bad time of the by leaders? One thing is true decision makers must alleviate the spots to investors because these thanks to them that it will be the creation of new employment and modernization of existing employment. And then that the national and resident of some countries have of the evil of investor home then leave easily the place to the other to invest and make our country a second homeland. Why do you have difficulty in accepting the other in as long as you want to-even be accepted in the other? This is not fair. The first beneficiaries of all of these investments are the current national as well the future generations of the country. Since this facilitation of investment will give birth to a creation of employment, the result will be simple, this increase of employment will result in a decline in unemployment and an increase in the production as well as consumption. A facilitation of invest will allow the government to recover by from the tax years future; to this who loses and who wins?, Person, the result will be positive if the investments are well

channel and if the conditions are well defined in advance while putting the population as the first beneficiaries of those investments.

We find a plan of existing developments and adapt it to the social contexts economic subjects relating to our reality. The establishment of the systems of the renamed developments on the copy-paste of Western theories in Africa also creates a blockage in the developments; are we unable to We Develop?, if this is the case, you do not need to bother studying or organize and live as animals, and if by against we are capable, why do we not to do so since some among us we do the same school as of great person having made great achievement on Earth, while possessing competence and invaluable capacity.

Several realities are pushing us to say that many of the countries have experienced delays to the developments, to this we will denote the high rate of disease in the poor countries, the rate of mortality and birth rates high, the insecurity which is a common currency in these countries or societies, the unhealthy conditions which is an integral part of the life of the inhabitants, the high rate of unemployment, the rate inflation and exchange rate, low rates of economic growth, the emigration rate high, the low rate of international trade with the rest of the world simply these different countries have a rate of low production to such a point that it lack even the industry of first processing, problem linked to transport (Degradation of Road) and lack of means of transport both private and common, low wage (unemployment disguise), etc. What are the countries that will advocate the developments with the above conditions?

Many readers will criticize my thoughts, but after analysis and value of conscience on the part they will say internally that a change is needed both on the individual plan that common. It is unacceptable to see the suffering without doing anything as long as we are aware that we are able to make a change and a success by our Act. The change will not result from the outside but rather of the Interior.

The Dirt, the difficulties of transportation and the difficult living conditions are part of our daily life to such a point that wake up in the morning to sleep in the evening is a miracle in our existence. Why a miracle? A miracle because since the alarm clock we begin to reflect on the How children or we even are going to lunch and eat in the morning as well as the day without talking about the evening which is inespérable in several families. If lunch or the meal is a problem that is it of some of the projects of the life; it is impossible for us to dream in the conditions where we live. We must also say that it likes to live beyond our means of times, many of evil is on the adaptation of the income to the reality of our daily lives.

It is fitting to know that several young dream of a better life, unfortunately the companies to which we belong do not leave us the choice to point to transform us into people with what we had never dream. Why or where it comes from any se transformation? It must be tenacious to transform a person of fear or risk that this last can transform you to his person. Can young people sort of this carnage, most of us remains affect by the difficulties that they have crossed during their low age, the children of the street, the high rate prostitute, are only the result of difficulty, of lack of love, respect, work, good school, etc.

The quasi-totality of our leader so or come of good family and good school, but watched by yourself, how the big people directs our societies?, the answer to this questions is the selfishness which our La Ronge and the non want prospérités of others.

If the African countries arrive at the same time to strengthen their security and their economic management, as well as to make their policies more predictable and more rational, they will then have created the conditions for a genuine partnership and mutually beneficial with Europe, partnership which may serve as a basis for the deepening of economic relations with other regions of the world.

Of course, this step will not be easy to cross. It will have to accept to abandon old habits too often turned to the assistantship. It will also require that African leaders develop a strategy in order to promote their interests in the negotiations which will redefine not only their links with Europe, but also the process of liberalization and globalization of trade.

I will conclude by saying that the contagion from the financial crisis of East Asia to many emerging markets has highlighted the importance of the credibility of the policies put in place by each country because the confidence of the markets is based not only on the choice of economic strategies, but also on the environment policy.

I also emphasized that the economic security and the good management of public affairs, associated with macroeconomic policies designed well, are the keys to strong and sustainable growth.

I therefore call on the international community and regional organizations to lend their support to the new forces in Africa, forces that are working for democracy, the alternation, and transparency in the management of public affairs.

We can count on the fingers of one hand the African countries which can boast of having experienced a long socio-political stability. However it is a condition sine qua non for development. Africa suffers from the weakness of its social and political organization. So much so that the combination of internal conflicts and voracious appetites that external raise its wealth are not for the Guard of crises more or less serious.

One of the reasons for this instability chronic and recurrent is the difficulty to take ownership of the principles of democracy. They are accessing the power, at worst by a coup d'Etat, succession dynastique or at best by élections passablement démocratiques, the African Heads of State end up most of the time by succumbing to the temptation of the dictatorship. Thanks to the absence of republican armies, corruption, the illiteracy of a large part of peoples, the

clientelism, the cult of personality and tutti quanti. All things that generate socio-political conflict. In an unconscious way or not, the African peoples are themselves of factories to dictators.

Corruption is un véritable fléau in Africa, which particularly affects the elites. In the absence of individual or collective initiatives for the production of wealth, the State remains the only milk cow. The policy is as well the largest provider of jobs and the only way to enrich the way lawful or unlawful without work. This state of fact inhibits any initiative and transforms some agents of the State, but especially those who are in power or close, in real leeches. The savings are of the COUP gangrénées.

If the money goes up in smoke in the middle of la corruption was actually invested in favor of populations, Africa would have made a great leap forward on the path of development. But who refuses to earn money without work? They are not legion, these agents of the State or political men in Africa. Of our days, they are unfortunately as of the human species endangered.

Good governance is not the fort of African leaders. On the contrary, it is this that allows them to stay in power in organizing the rigged elections in advance by the purchase of aware not only of the electors in majority illiterate, but also of those who organize the elections. When they are not purely and simply of the worthy representatives of economic groupings and foreign policies that are fire of any wood to this effect.

Very roughly, relations between religion and development can be designed, and are in fact designed in the literature of the subject, according to three diagrams:

In term positive: religion is a factor of development. The development implies booming or renewal of religion.

In negative term: religion is an obstacle to development. The development implies the decline of religion and its institutions.

In terms differentiated: religion and development are relatively foreign to one another.

It is absurd to imagine the existence of a government without a tax or tax. These various levies is of the utmost importance in the achievement of the objectives that want to reach the public authorities. Given that the African States are in search of track and medium that can enable them to achieve their objective, the creation of new tax is proving to be a medium delicate.

The creation of a tax which relates to the churches, absurd for certain but realistic for others. It should be noted that the most part of churches works in the form of the ASBL or NGOS for avoided the tax, yet the ASBL and NGOS work in the strategic vision on the priority of development in operating on the human capital want to take the development to their account. Then the questions that it raises are whether the churches work in what?

Let us take as hypothesis a church who pays a tax equivalent to \$100/month on each parish, and that by hypothesis the Church X owns 50 parish on the extended National, which returns to meant that the monthly contribution of this Church will amount to \$5000 /month on the national set.

If possibly within the State Y, the number of church is high in 1000 and that each of It have 50 parish with a contribution of \$100/month in each parish, the total contribution will amount to \$5000000/month or 60000000\$/years. This amount is significant widely envy of the creation of one or more business by month or by years, this means of creation of business will lead by the creation of employment increased production (economic growth) increase in consumption.

In each society the Church to a large share of responsibility for the development of the latter. But this is not the case for Africa which up to this day gives the church a share of responsibility very low for the economic growth of countries.

You can make this say that preached the good times is a good thing but the encouraged s is another. The conviction of our Church relates to the lack of encouragement e the part of Pasteur or another officer to the believer to creates business or seeks the works.

In principle the pastor should encourage the believer rich capable of creates the employs to create because this will be a blessing for them and a means for the reduction of unemployment within community.

Can of church creates of schools, hospitals, etc. The major advantage of Pasteur uses the churches as a means of survival or trade.

The churches should creates organizations or dial-up support for the development which will be a part to Mission of creates special loincloth pou the creation of business because there are several field on which new company can worked and on the other hand selfconfident men of good times capable of creates the employs to do so and finally asked the Pastor of preached of advantage on the fact of helped its next while putting more emphasis to the development, globalization, to the creation of employs, to economic growth, etc.

The African Government can creates a religious tax manage by a body of support to development, working in collaboration with the Directorate responsible for the management of tax. The latter will have the mission to identify all the Churches of the country, their selfconfident to the merits of this tax before any implement.

In the African Society The population believer gives more confidence in their pastor to the political man. What is more true for the Pastor of their encouraged to the concept of basis on the cleanliness, unhealthy conditions, development, spirit of creativity, etc.

The tax N " nsadisi " from the name of its author is a 'tax a well defined duration 100 years renewable, this number of the year can be review has the fuck with the evolution of the development or the investment. It will aim at the creation of enterprises (investment) because the African countries, in the Democratic Republic of the Congo in particular in a manifest need fort.

The regime responsible for the management of tax should be independent of the government well that by working in collaboration with it.

One of the reason of this independence is the me-management of African government, which considers the coffers of the State as the accounts or personal fund, this can be observed on the management mode of different existing tax.

The question that can be asked and the next or is channelled all the money collected by the tax?

The entity responsible for the management of the so-called tax will also for objective, the creation of new business and the improvement of the performance of the existing business.

The first hypothesis we Has Insinuates A Entry Of Recipe is assessing to \$60 million by years. The costs relating to the operation can be estimated to be \$15 million per year. The rest of font is estimated at \$45 million by years.

The Taxes N " nsadisi " can be the basis for the creation of 5 companies by years in average which shall a good number of person, and this will occur each year.

At the end of 10 years, 50 company will be creates on average without counted to the improvement of existing businesses, which will be due following the acquisition of recipe generate by the companies previously creates.

It wishes to take account of recipe of the Church, of the number of faithful, of the contribution of the Church in the society.

Tax n nsadisi = 10% of the totality of monthly recipe.

The payment of this tax will be made on a specific account in the meadows of a bank of the lace.

The holding of a Accounting is mandatory for the churches as well as for the company because it will serve as a means or instrument of financial evaluation of recipe.

The quest of the cosmic order, social and moral appears as the main cause of the birth of the religion in the traditional Africa. The cosmos represents in the traditional Africa the seat of the vital energy. Traditional African Religion will result in terms of the quest for this vital energy. On the social plan, there is in the



traditional Africa of the very close relationship between the Authority and the religion. Put at the service of the established power, religion is confused with the quest of the social order and its maintenance. On the moral plane traditional African society is composed of the living and the dead with the Primate of the dead on the living. Religion means here need to keep reports restorative between the living and the dead. Under the colonization the appearance of messianic movements such as the kimbanguisme and the matsouanisme was welcomed as the advent of a new order in Africa<sup>26</sup>.

The criticism of religion, which may originate from both the religion itself that secularized milieus dates back to antiquity. In the antiquity of many voices are high against religion, in particular in the epicureanism (Bloch 1997, p. 37). In fact many religions claim to possess the truth, or the religious truths differ from one religion to another. These antagonisms have given rise to the violent wars such as the Wars of Religion (France). Note also the iconoclastic conflicts that have punctuated the different currents monotheistic religious. At the end of the Middle Ages certain critics are out of the theological framework. In the 17th century and then in the 18th century, the idea of atheism and critical front panels of clergy began to develop, particularly under the influence of the Enlightenment. It continues at

Nineteenth century, by the development of the Sciences which call into question the merits of the metaphysics and the search for a Cause first. In parallel with the literary critics, philosophical or scientific, political movements opposed to the weight of the churches and the clergy for the company sometimes taking of virulent forms of anti-clericalism. Note that the science does not directly criticize the Deities because they are inaccessible; but calls into question the religious explanations of their events to men.

How can it is imagined a church or the hours of prayer its exactly the same as that of work? Why es what this different religion or church is encourages-t-it not the development?

Any se question leaves us perplexed on the vissions churches by report to the African continent.

The main interest of the men of God in the African Churches and the care of their interest or personal well-being. The concern of believing in second place comes. This observation leads us to believe that not only the churches need to interfere in the political affairs, economic but also the State also should in turn be interfering in the affairs relating to the churches want to regulated the hours of prayer, convention, discussed on the orientation of offering, on the creation of the tax, etc.

For that finally that the latter is a fruit in particular on the construction and rehabilitation of schools, hospitals, libraries, universities, businesses, etc.

What more sad, to know and see several religion and church is not encouraged the development that by their way of being.

The day where we will have to die we will only make nothing of us in our graves, it leaves everything behind us, houses, jewelry, money, cars, honors and power; all the property remains to make the happiness of the other, the suffering and the work of a lifetime is used for the benefit of others. Then what the reasons to be of our existence on earth?, since one day all of as much as our are we will have to die and to leave the place to the other, it serves no purpose to want or wish the suffering of others on the contrary give we the smile and share the little bit of happiness that we hold or help others to find the voice to do this their own happiness. Life is a wheel which turns without constantly leaving place to the other. By reading, a retrospective on our existence is important as well as an assessment of this last we is very useful.

It is unnecessary to condemn the other as long as we are unable to manage and to make conviction on our own person. Life is made as well, two pole good or evil, rich or poor, success or failure, development or penny development, etc. on those, they shake important to balance our successes to the difficulty of the other

and not push the other in the suffering or misery to make our happiness. It should rather give without expecting anything in return.

In the day or we are the difficulty are part of the life of t it point that the condition of hygiene, disease Road, es political order, inflation, increase of exchange rate, unemployment, economic problem and legal, corruption, steals, suffering, famine, etc. are at a high level and we are an integral part. Before all this the world in are together, men of case, political men, investor, etc. rest without say nothing and do nothing. What are these people who will accept in with these conditions?, the choice is clear but since the scale of the world is made as well we do not Can nothing. The smile and the pleasure allows much to forget difficulty crossing by them. It is imperative to minimize the problem and suffering the bottom possible. Despite all this we are proud of what we are and we accept without regret although other among us are the necessary to deny what we are and especially of where one comes from. One in four or on ten of the people who left the country return to invest, most of them do the necessary to forget the password, if you had had the chance to leave this difficulty why not go back to help the his own after that the success you IEA smiled or in other term help others who are still there to imprison out.

The life and wonderfully bizarre, this installment of the population has more to give that anyone, she dreams of work but it is found in countries without employs, it dream of studying but there is no schools or good schools or there is no school which corresponds to their purchasing power. Find normal you are up to this day of children who wanders without clothing? This is a common currency in our villages, or children who have never fitted vehicle.

The suffering and the difficulty are part of our life of the whole day and the only thing that gives us the rest this death. What is more shocking than to live so, a life without a future and without dream.

All the days we expect of friends talk about the time, Rear our parents had the time that one day our situation vas change, es a problem of times or

conscience? Unfortunately, watch or we are, we must lift and take our responsibility in the hands in order to make developments or growth in our countries or in our societies.

Live Without project, without objective that is our way of living, yet this is unacceptable, today it is of capital importance. If we could go back in time, each time that a certain improvement in the well-being of the population was observed one has the impression the institutions do not want to and create a bottleneck. We Acceptance of live without salary, with full of difficulty and we are proud, it is this pride that puts us in face value to the rest of the monde.

The brakes to developments come from everywhere, of the population, of government and of the rest of the world; so in a word if we are e the so this because there is a problem of "man" linked to the lack of awareness of our part. The "Man" is at the center of everything.

We are proud of what we are, but sad to know that it does not provide any effort to get out. Our train of life n interested person or interested can the world. Immigration is also a scourge which strikes us and this also create a brake for the society, the population that fate of the country is the obliged to come to the aid of what remains in the country.

An anecdote to home, we leaves know that study do not synonymous with success. Of our day is considered more the person having done studies abroad that on the spot, if we have difficulty to believe in our own educational system it will be preferable to close the door of the schools and expect that this who is studying abroad come works in the place of those who have made their study on place, we must learn to recognize the true value of the other.

Today the success has nothing to do with the meritocracy but rather with the relationships that it has, in each case there are exceptions but on a general plan s is the case. As long as a stability will not be reached at our level the flow of immigrated or emigrated will continue to increase.

